

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): <b>Charles S. Donovan (SBN 103667)/ Brian R. Blackman (SBN 196996)</b> <b>Sheppard Mullin Richter &amp; Hampton, LLP</b> <b>4 Embarcadero Center, 17<sup>th</sup> Floor</b> <b>San Francisco, California 94111-4109</b> TELEPHONE NO. : <b>415.434.9100</b> E-MAIL ADDRESS (Optional): <b>bblackman@smrh.com</b> FAX NO. (Optional): <b>415.434.3947</b> ATTORNEY FOR (Name): <b>Petitioner Sheppard Mullin Richter &amp; Hampton, LLP</b>		FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF United States District Court, Northern District of California</b> STREET ADDRESS: <b>450 Golden Gate Avenue</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>San Francisco, California 94102</b> BRANCH NAME: <b>San Francisco</b>		
PLAINTIFF: <b>SHEPPARD MULLIN RICHTER &amp; HAMPTON, LLP</b> DEFENDANT: <b>COMERCIALIZADORA DE CALDID, S.A.</b>		
<b>WRIT OF ATTACHMENT</b> <input type="checkbox"/> AFTER HEARING <input checked="" type="checkbox"/> EX PARTE		CASE NUMBER: <b>C 09-4309 CRB</b>

1. TO THE SHERIFF OR ANY MARSHAL OR CONSTABLE OF THE COUNTY OF: Northern District of California
2. TO ANY REGISTERED PROCESS SERVER: You are only authorized to serve this writ in accord with CCP 488.080.
3. This writ is to attach property of defendant (*name and last known address*):  
COMERCIALIZADORA DE CALIDAD, S.A., a.k.a. QUALITY PRINT

and the attachment is to secure: \$ 206,263.51

4. Name and address of plaintiff: Sheppard Mullin Richter & Hampton, LLP, 4 Embarcadero Center, 17<sup>th</sup> Floor, San Francisco, California 94111-4109
5. YOU ARE DIRECTED TO ATTACH the following property or so much thereof as is clearly sufficient to satisfy the amount to be secured by the attachment (*describe property and state its location; itemize by letter*):
- All corporate property of respondent Quality Print including, without limitation, all accounts receivable and debts owed to respondent Quality Print.
- ☐ This information is on an attached sheet.
6. ☐ An interest in the real property described in item 5 stands upon the records of the county, in the name of the following person other than the defendant:
- a. Name:
- b. Mailing address, if known, as shown by the records of the office of the county tax assessor (*specify*):
7. ☐ The real property on which the
- ☐ crops described in item 5 \_\_\_\_\_ are growing
- ☐ timber described in item 5 \_\_\_\_\_ to be cut is standing stands upon the records of the county in the name of
- a. Name:
- b. Address:

Date: 9/29/09

Clerk, by [Signature], Deputy